

**SCHEDULE OF DOORS & WINDOWS**

NO.	SILL	LINTEL	SIZE
D1	-	2150	1500X2150
D2	-	2150	1200X2150
D3	-	2150	800X2150
D4	-	2150	750X2150
DW1	-	2150	2400X2150
DW2	-	2150	2150X2150
DW3	-	2150	1800X2150
DW4	-	2150	1200X1800
DW5	-	2150	1500X1800
DW6	-	2150	1200X1800
DW7	350	2150	2100X1800
DW8	350	2150	1500X1800
DW9	350	2150	1200X1800
DW10	350	2150	850X1800
W1	950	2150	300X1100
W2	950	2150	1750X2100
W3	950	2150	1400X2100

**SHEET NO.-1/1**

**TITLE**  
PROPOSED G+H STD. (15.50 M) HT RESIDENTIAL CUM COMMERCIAL RETAIL SHOP BUILDING AT, MOUZA-DABGRAM, RS PLOT NO. 112, LR PLOT NO. 163, RS KHATIAN NO. 213, LR KHATIAN NO. 156, RS SHEET NO.-8, LR SHEET NO. 44, WORD NO. 41 OF S.M.C. P.S.- BHAKTINAGAR, DIST.-JALPAIGURI, WEST BENGAL, INDIA.

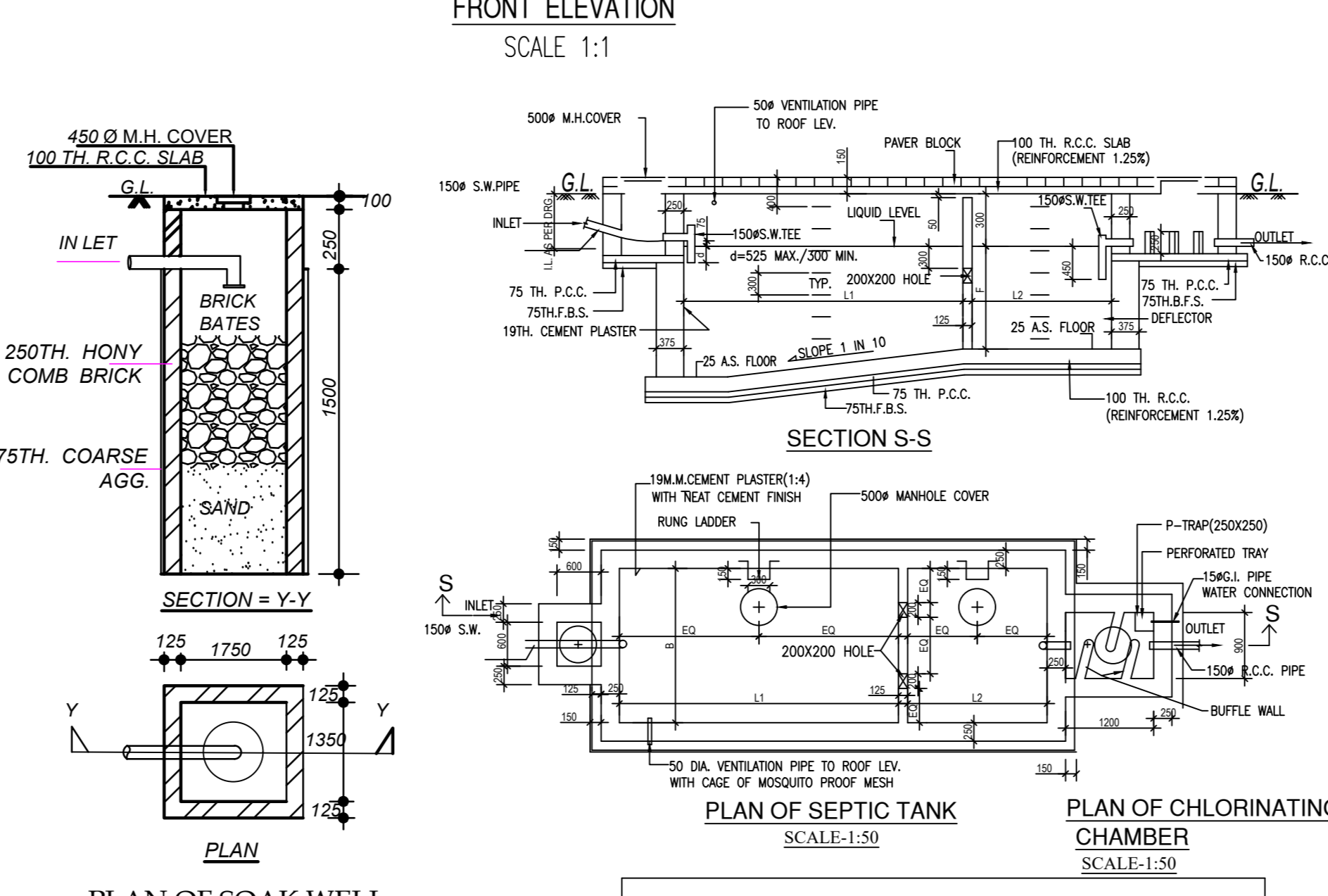
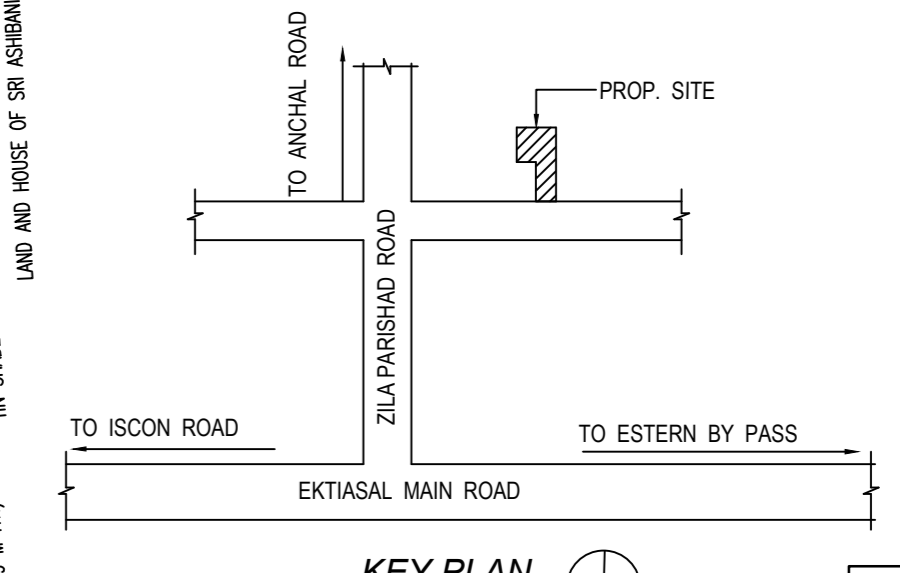
**OWNER**  
SRI. SHYAMAL ROY  
S/O. LATE JAYANTA ROY  
@ S/O. LATE JAYANTA ROY

**LOCATION**  
EKTIASAL, WARD NO. -41, P.O. -SEVROD, P.S. -BHAKTINAGAR,  
DIST. -JALPAIGURI, SILIGURI

**SCHEDULE OF LAND**  
KHATIAN NO. -RS-213, L.R.-156  
PLOT NO. -R.S.-112, L.R.-163  
SHEET NO. -R.S.-9, L.R.-48  
J.L. NO.-2  
MOUZA - DABGRAM  
PARANA - BAKUNTHAPUR,  
P.S. - BHAKTINAGAR,  
DIST. - JALPAIGURI  
WARD NO. -41 (S.M.C.) -  
HOLDING NO. - 75/86

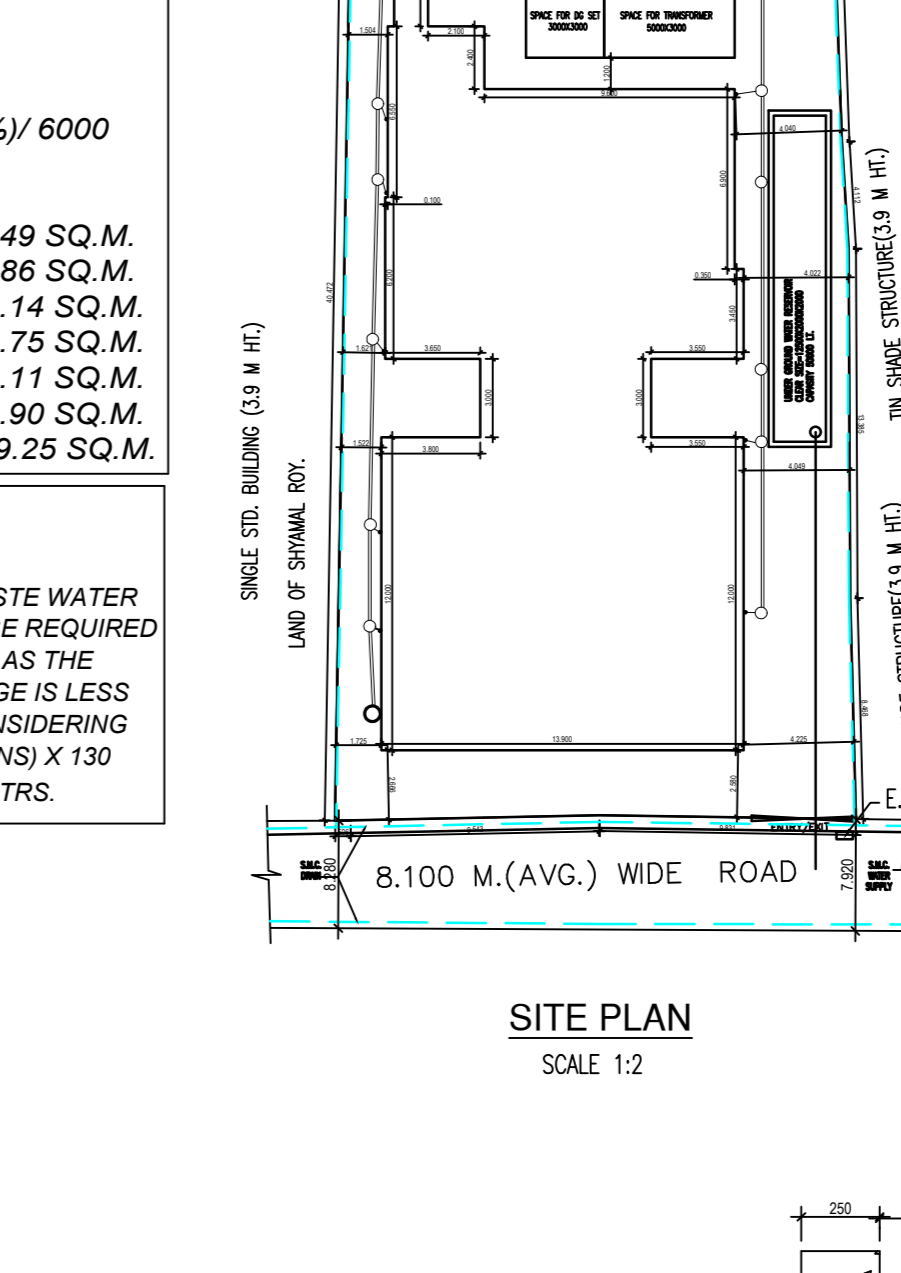
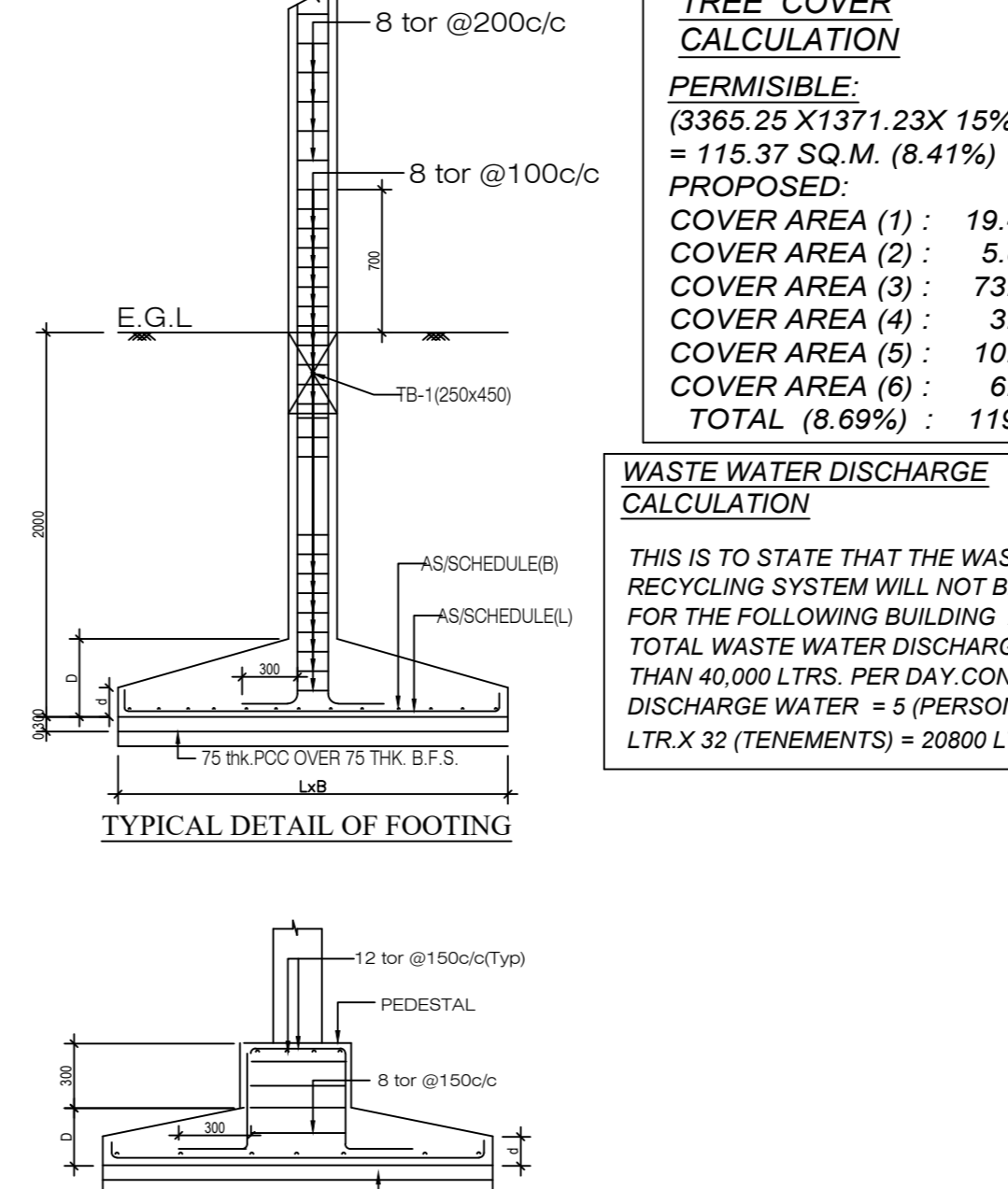
**LAND AREA STATEMENTS :-**  
LAND AREA AS /SITE - 1371.23 M<sup>2</sup>  
LAND AREA AS /L.R. KHATIAN - 1908.48 M<sup>2</sup>  
LAND AREA AS /DEED - 3010.03 M<sup>2</sup>  
ROAD WIDTH = 8.100 M

L.U.C.C. MEMO NO. = 8884/SJDA, DATED = 10/05/2022



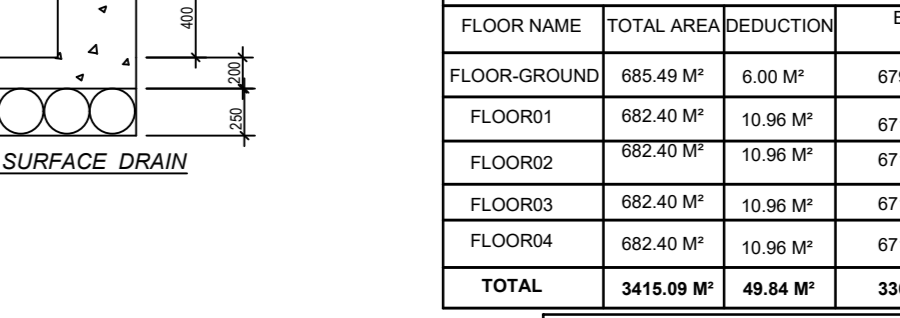
**TABLE FOR SEPTIC TANK**

NO OF USERS	L1	L2	B	F
SEPTIC TANK	3800	1900	2100	1300



**AREA STATEMENTS :-**

PARAMETER	UNIT	MAX. PERMITTED	PROVIDED
BUILDING HEIGHT	N.A.	20.00 M	15.50 M
FAR	N.A.	2.00	1.00
GROUND COVERAGE %	N.A.	50.00	46.75
COV. AREA	N.A.	N/A	1371.23 M <sup>2</sup>
MINIMUM WIDTH OF PLOT	N.A.	N/A	10.97 M
TOTAL BUILDING AREA	N.A.	N/A	2082.36 M <sup>2</sup>
FLOOR AREA AS /S.I.B.	N.A.	N/A	2082.36 M <sup>2</sup>
COVERED AREA	N.A.	N/A	640.33 M <sup>2</sup>
TOTAL NO. OF TENEMENTS	N.A.	N/A	33 NOS.
TOTAL NO. OF PARKING	N.A.	N/A	23 NOS.
MERCANTILE RETAIL AREA	N.A.	N/A	188.84 M <sup>2</sup>



**FLOORWISE BREAKUP**

FLOOR NAME	TOTAL AREA	REDUCTION AREA	BUILDUP AREA	EXEMPTION AREA	COVERED AREA	EXEMPTION FOR COVERED	FLOOR AREA AS /S.I.B.
FLOOR-GROUND	662.40 M <sup>2</sup>	662.40 M <sup>2</sup>	6.00 M <sup>2</sup>	479.83 M <sup>2</sup>	44.60 M <sup>2</sup>	479.83 M <sup>2</sup>	100.56 M <sup>2</sup>
FLOOR01	662.40 M <sup>2</sup>	10.96 M <sup>2</sup>	671.44 M <sup>2</sup>	31.11 M <sup>2</sup>	---	---	640.33 M <sup>2</sup>
FLOOR02	662.40 M <sup>2</sup>	10.96 M <sup>2</sup>	671.44 M <sup>2</sup>	31.11 M <sup>2</sup>	---	---	640.33 M <sup>2</sup>
FLOOR03	662.40 M <sup>2</sup>	10.96 M <sup>2</sup>	671.44 M <sup>2</sup>	31.11 M <sup>2</sup>	---	---	640.33 M <sup>2</sup>
FLOOR04	662.40 M <sup>2</sup>	10.96 M <sup>2</sup>	671.44 M <sup>2</sup>	31.11 M <sup>2</sup>	---	---	640.33 M <sup>2</sup>
TOTAL	3316.80 M <sup>2</sup>	49.84 M <sup>2</sup>	3366.25 M <sup>2</sup>	168.84 M <sup>2</sup>	44.60 M <sup>2</sup>	479.83 M <sup>2</sup>	2720.38 M <sup>2</sup>

**OCCUPANCY DETAILS :-**

BLOCK NAME	FLOOR NAME	FLOOR NAME	OCCUPANCY	OCCUPANCY AREA (GROSS)	OCCUPANCY AREA
SINGLE BUILDING	FLOOR-GROUND	MERCANTILE	RESIDENTIAL	188.84 M <sup>2</sup>	188.84 M <sup>2</sup>
	FLOOR01	RESIDENTIAL	RESIDENTIAL	640.33 M <sup>2</sup>	640.33 M <sup>2</sup>
	FLOOR02	RESIDENTIAL	RESIDENTIAL	640.33 M <sup>2</sup>	640.33 M <sup>2</sup>
	FLOOR03	RESIDENTIAL	RESIDENTIAL	640.33 M <sup>2</sup>	640.33 M <sup>2</sup>
	FLOOR04	RESIDENTIAL	RESIDENTIAL	640.33 M <sup>2</sup>	640.33 M <sup>2</sup>
TOTAL			2888.66 M <sup>2</sup>	2720.38 M <sup>2</sup>	

**NO. OF PARKING REQUIRED - 23 NOS.**  
**NO. OF PARKING PROVIDED - 23 NOS.**  
**EXISTING AREA STATEMENT :-**  
THE LAND IS VACANT

**DECLARATION OF OWNER :-**  
I do hereby declare that the building proposed for construction shall be supervised by the BALBS signing the building plan application or in this absence by any other BALBS of the appropriate category and as approved by the authority.

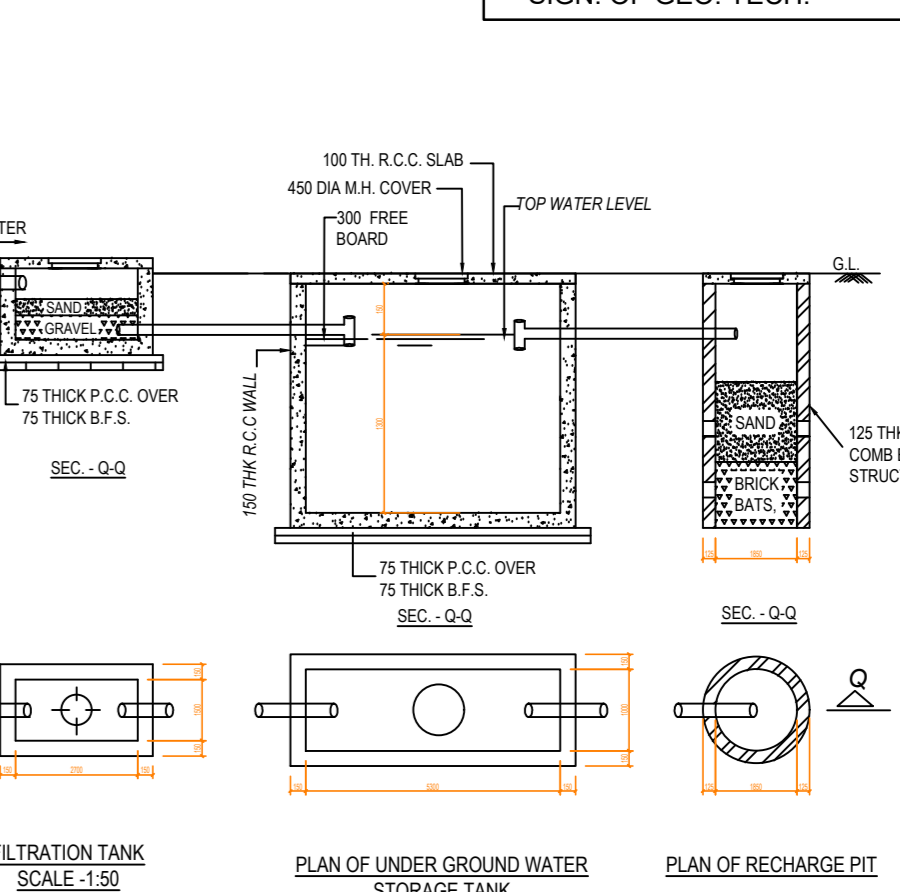
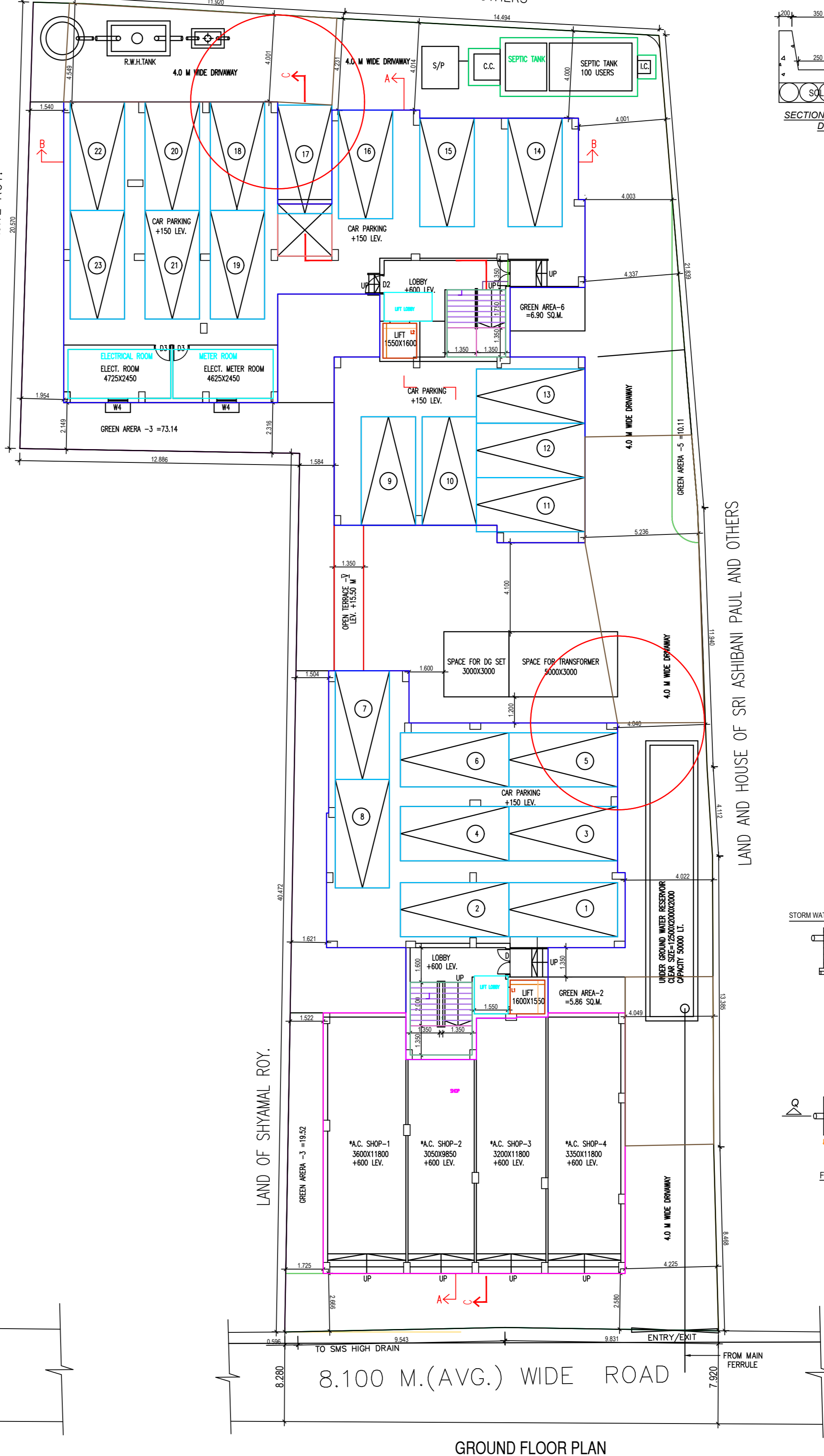
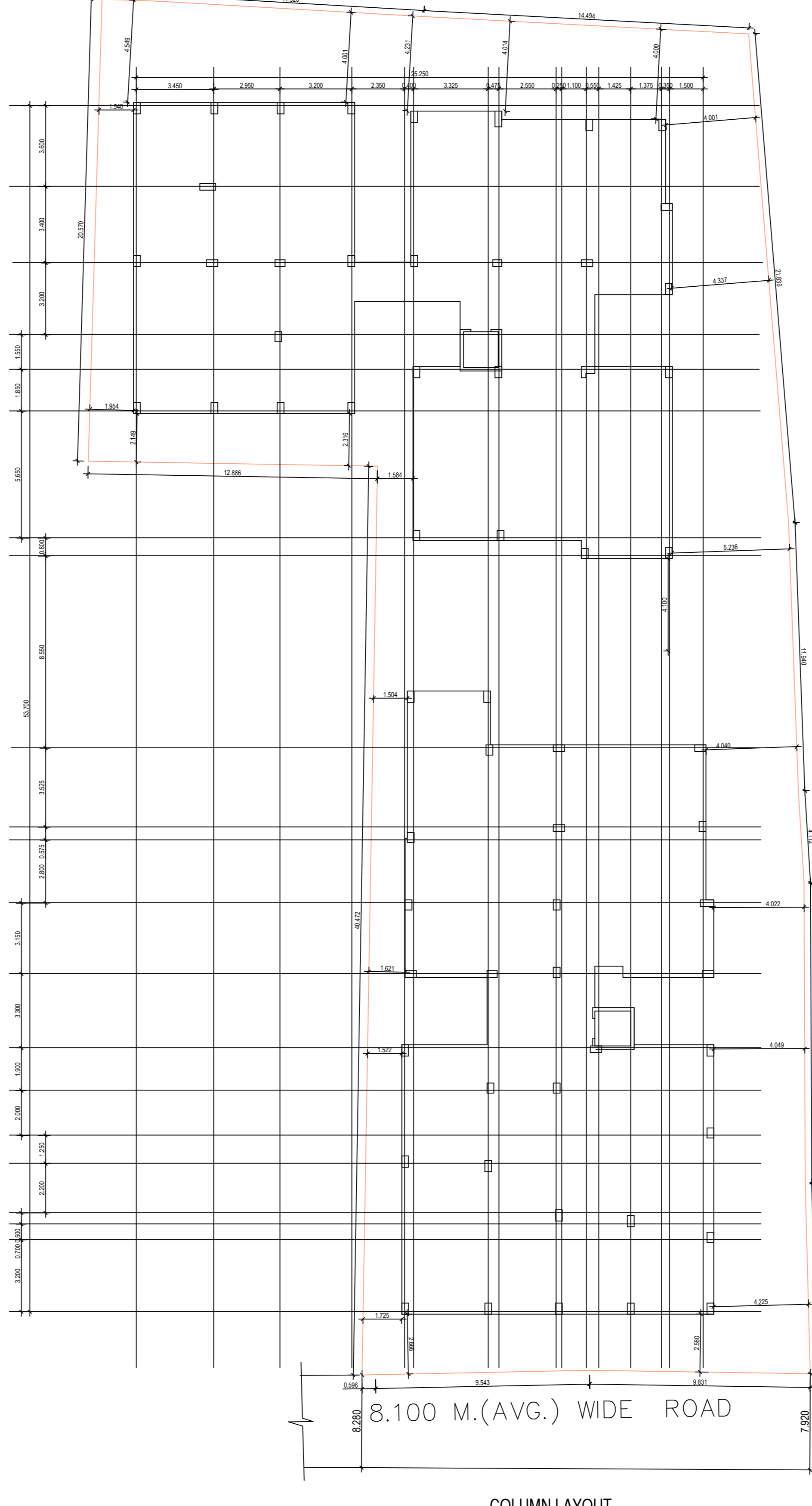
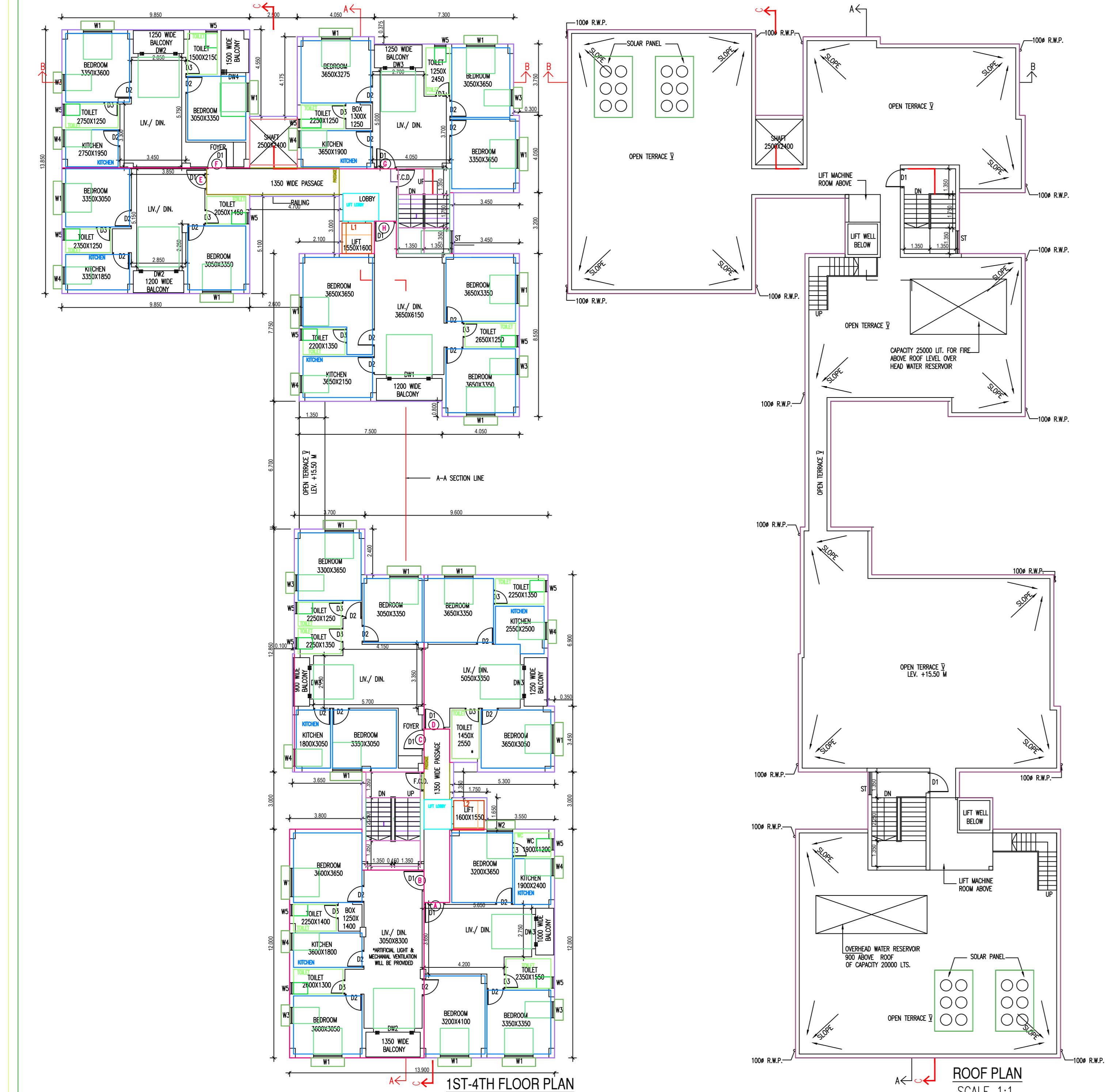
**SIGN OF OWNERS**

**CERTIFICATE OF BUILDING PLAN**  
I/We do hereby certify that plans, elevations and sections and other structural details of the proposed building on Plot No. 112 (R.S.), 163 (L.R.), Ward No. -41, under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal Building Rules 2001. This also to certify that all relevant 'No Objection' Certificates from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruction/alteration of the building on the said plot.

**SIGN OF I. B. A.**

**CERTIFICATE OF STRUCTURAL STABILITY**  
I/We do hereby certify that the foundation and super-structure of the building proposed for construction on Plot No. -112 (R.S.), 163 (L.R.), Street-Antilla Shashtri Nagar, Ward No. -41, under the jurisdiction of S.M.C. have been personally inspected and so designed by me/us who make such foundation and super-structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

**SIGN OF GEO. TECH.**      **SIGN OF STRUCTURAL ENGG.**



**NOTES**

1. ALL WALLS ARE 230 MM THK.
2. ALL WALLS ARE 230 MM THK.
3. BRICK WORK IN CHIMNEY (1:1) IN FOUNDATION & PLUMB.
4. 10% BRICK WORK IN SUPER STRUCTURE IN CHIMNEY (1:1).
5. CHIMNEY TO BE PROVIDED.
6. 10% BRICK WORK IN 1:1 IN SUPER STRUCTURE IN CHIMNEY (1:1).
7. ALL DOORS & WINDOWS FRAMES ARE 50 MM WOOD (100 MM WOOD IN SECTION).
8. 10% BRICK WORK IN CHIMNEY (1:1) IN SUPER STRUCTURE IN CHIMNEY (1:1).
9. 10% BRICK WORK IN CHIMNEY (1:1) IN SUPER STRUCTURE IN CHIMNEY (1:1).
10. ALL STRUCTURAL DETAILS WILL BE PROVIDED BY STRUCTURAL CALCULATION.

**ACRE ARCHITECTS**  
HOWRAH | KOLKATA | SILIGURI

DATE: 10/05/2022      DEALT:      CHECKED:      SIGNED:      SIGNED: